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ENVIRONMENTAL HEALTH
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FOR OFFICE USE ONLY

FOOD SERVICE ESTABLISHMENT WITH A COMMISSARY APPLICATION
(MOBILE FOOD UNITS, CARTS, CONCESSION, AND SEASONAL CONCESSION)

[] NEW CONSTRUCTION [] REMODELING [] MENU CHANGE [] CHANGE OF OWNERSHIP

All information requested in the plan and menu review process document must accompany this application and be approved by this department prior to beginning construction or operation, or implementing menu changes.

DATE OF APPLICATION _____ PROPOSED OPENING DATE _____

1. PROPOSED ESTABLISHMENT NAME _____

Physical Address _____

Telephone Number _____

MAILING ADDRESS (For newsletters & local updates. This should be a local address).

Address of Operation Location(s) _____

2. ESTABLISHMENT OWNER'S NAME _____

3. DAYTIME PHONE _____ EVENING PHONE _____

4. TYPE OF ESTABLISHMENT: (CHECK ALL APPLICABLE CATEGORIES.)

[] **Concession** (Not all permanent concession stands need a commissary)

[] **Seasonal Concession**

[] **Mobile Food Unit**

[] **Ice Cream Cart/Truck**

[] **Espresso Cart**

[] **Hot Dog Cart**

[] **Other** _____

5. DAYS AND HOURS OF OPERATION _____

DATES OF OPERATION (IF SEASONAL) _____

PLEASE COMPLETE THE FOLLOWING CONCERNING THE MOBILE UNIT, CART, OR CONCESSION STAND:

a. Number of Food Preparation Sinks _____

b. Number of Handwashing Sinks _____

c. Method of Dishwashing [] 3-compartment sink [] Dishwasher
[] At commissary [] N/A

d. Ability to Cold Hold on a Continuous Basis [] Yes [] No

e. Number and Type of Refrigerators _____

f. Number and Type of Freezers _____

g. Other Cold Holding Method _____

h. Sewage Disposal : [] Holding Tank (Capacity in gallons) _____
[] Municipal
[] On-site Septic System

i. Water Supply: [] Holding Tank (Capacity in gallons) _____
[] Municipal
[] On-site Septic System

j. Power Source: [] Electricity [] Propane [] N/A

k. Square Footage: _____

m. Location of Public/Employee Restrooms_____

2. COMMISSARY NAME _____

Commissary Address _____

i. Square Footage_____

IF YOU ANSWERED “NO” TO QUESTIONS 4a-4f, PLEASE EXPLAIN_____

7. WHERE WILL CLEAN -UP OF MOBILE UNIT, CARTS, ETC. OCCUR?_____

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